

*Walden Shores Property Owners Association, Inc.*

**FIRST NOTICE**

ANNUAL ELECTION OF DIRECTORS  
&  
ANNUAL MEETING OF THE MEMBERS OF THE  
WALDEN SHORES PROPERTY OWNERS ASSOCIATION, INC.

In accordance with the Bylaws of the Association, you are hereby notified that the **Annual Election of Directors & Annual Members Meeting** for the Association will be held at the following date, time and place.

**TUESDAY, MARCH 14, 2018  
4:00 PM  
At Walden Oaks Clubhouse**

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**NOTICE OF INTENTION TO BE A CANDIDATE**

**There will be (3) three vacancies to be filled in this year's Board election for two-year terms, with James Calamari, Joe Gardner and Bruce McLaren terms ending at the 2018 Annual Meeting. They may of course submit their names again as candidates. At last year's Annual Meeting, Allen Butler and Ken Paa were named Directors for two-year terms ending in 2019.**

If you wish to be a candidate and have your name included on the ballot, the bottom part of this page should be completed and returned either by regular mail, fax or personal delivery to Ability Management.

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**Please place my name on the ballot for the Annual Election as a candidate for Director.**

NAME (Please Print) \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ LONE OAK BOULEVARD, NAPLES, FL 34109

SIGNATURE: \_\_\_\_\_ Phone: \_\_\_\_\_

I ☐ am ☐ am not returning a candidate information sheet that I would like sent to the owners with the SECOND NOTICE. I understand that I am responsible for the accuracy and content of the information contained in the Information Sheet. The Information Sheet should be no larger than 8 1/2 inches by 11 inches on one side, containing your qualifications and/or platform issues for office. The information sheet, if you are sending one in, needs to be returned by February 7, 2018 the latest.

Please return this "Intent to Run" form no later than 4:00pm **February 2, 2018** to:

Walden Shores Property Owners Association, Inc.  
C/O Ability Management, Inc.  
6736 Lone Oak Blvd, Naples, FL. 34109  
Phone: 239-591-4200 Fax: 239-596-1919